

Conference Programme

12th of May (Thursday)

Time	Room JK15A	Room D25
9.00 – 9.20	Registration	-
9.20 – 9.30	Welcoming words	-
9.30 – 9.55	Maja Griem (Ruhr University Bochum): “Animal Play Signals as a Form of Intentional Communication in a Weak Gricean Sense”	Sam Hafkenscheid (Utrecht University): “Natural Selection: Cause, Feature or Dead End.”
10.00 – 10.25	Ludmila Reimer (Ruhr-University Bochum): “Gesture as Feature Highlighting by Exemplification”	Claudio Davini (University of Pisa): “Explanation, Normativity, and Biological Functions. The Rivalry Between the Etiological Theory and the Causal Role Theory.”
10.30 – 10.55	Michaela Fikejzová (Metropolitan University Prague): “How Does a „Normal“ Speaker Refer?”	Lara Maassen (University of Oxford; TU Delft): “Negotiating sex: the role of negotiation in sexual ethics”
10.55 – 11.15	Coffee break	
11.15 – 11.40	Sofía Meléndez Gutiérrez (Cambridge University): “Fictionalism and Empty Names”	Myriam Bellamine (Utrecht University): “Beyond consent: taking into account the specificities of the intimate sphere in sexual ethics”
11.45 – 12.10	Denis Kazankov (Central European University): “Meta-Semantic Normative Encroachment”	Joost Wijffels (Utrecht University): “Selective Sexual Preferences and the Limitation of Sexual Autonomy”
12.15 – 12.40	Matteo Nizzardo (University of St Andrews & University of Stirling): “Singular Reference & Indiscernible Entities”	Femke Reniers (Utrecht University): “Pandora's Lab: Queering science and story through Classical myth”
12.40 – 13.40	Lunch break	
Time	Room JK15A	Room JK 2 - 3
13.40 – 14.05	Cécile Rosat (University of Neuchâtel): “Actional Theory of Adam Smith’s Sympathy”	Roxane Pret Théodore (University College Dublin): “Rethinking Political Organization from a Feminist Standpoint: Politicizing an Ethics of Care and Vulnerability”
14.10 – 14.35	Robin Timothée Bianchi (University of Neuchâtel): “The disappearing agent problem revisited”	Joseph Conrad (University of Edinburgh): “The emotions-responsive corporation: why corporations are appropriate targets of moral blame”
14.40 – 15.05	Giulia Schirripa (University of St Andrews and the University of Stirling): “Classical Extensional Mereology,	Eline Gerritsen (University of St Andrews & University of Groningen):

	Social Groups and the Coextensionality Objection”	“Conventional Norms: The blind spot of metaethics”
15.05 – 15.20	Coffee break	
15.20 – 15.45	Roos Geerse (Utrecht University): “A neurophilosophical account of thinking for oneself”	Charlie Blunden (Utrecht University): “Are Our Moral Progress Judgements WEIRD, and Is It a Problem”
15.50 – 16.15	Caroline Stankozi (Ruhr University Bochum): “Gut Microbes and Human Cognition”	Jenny Zhang (University of Edinburgh): “A new direction for moral psychology? A case for moral experiences qua experiences”
16.15 – 16.35	Coffee break	
16.35 – 17.00	Saga Norrby (Utrecht University): “Meditating on Fichte's I”	Migdalia Arcila-Valenzuela (Cornell University): “The Recalcitrant Body: Chronic Pain and Moral Agency”
17.05 – 17.30	Taku Uchiyama (Georg-August-University Göttingen): “The Capacity View of First-Person Reference”	Lily Tappe (University of Marburg): “Are there Moral Reasons to Suspend Judgement on God's Existence”

13th of May (Friday)

Time	Room Sweelinckzaal Drift 21	Room JK 2-3
9.00 – 9.30	Registration	-
9.30 – 9.55	Fengyuan Liu (Utrecht University): “The Concept of Individual in Spinoza: A Dynamic System?”	Karl Landström (Coventry University); “Research funding as domination: Epistemic Freedom and Resistance”
10.00 – 10.25	Harmen Grootenhuus (Groningen University): “All for one and one for all; how a theory of grounding explains Spinoza's monist metaphysics”	Miguel Rudolf-Cibien (Groningen University): “Economic Exploitation as Structural Domination”
10.30 – 10.55	Alberto Cavallarín (Utrecht University): “Mystical Ontology: Can Mystical Experiences Ground Metaphysical Claims?”	Ervin Kondakciu (Rijksuniversiteit Groningen & Universität Hamburg): “On Rawls’s model of disobedient politics: can there be disobedience under near just conditions”
10.55 – 11.15	Coffee break	
11.15 – 11.40	Samuel Ferns (University College Dublin): “Epistemic Recognition or Epistemic Freedom? Two Paths to Social Epistemology in Honneth's Work”	Shervin Mirzaeighazi (Manchester University): “Punishment and Revenge”
11.45 – 12.10	Giorgia Foti (University of Bologna): “Monitoring goes social: a new account of epistemic vigilance in the epistemology of testimony.”	Nadia ben Hassine (University of Cambridge): “Empathy and Impartiality: On the Limits of Perspective-taking”
12.15 – 12.40	Yasha Sapir (University of Southern California): “Deliberative inquiry”	Jonathan Seim (University of Bochum): “Two conceptualisations of political responsiveness. An intervention”

12.40 – 14.15	Lunch break	
14.15 – 14.40	William Gopal (Amsterdam University): “Toward An Account of Epistemic Trust Suitable for Humans and Artificial Epistemic Agents”	Hrayr Manukyan (Amsterdam University): “Enacting the new social contract: civil disobedience in Armenia”
14.45 – 15.10	Hageo Cadenas (University of San Diego, California): “Cultural Evolution and Epistemology”	Alexander Murphy (University College London): “Why digital objects won't help virtual realists”
15.15 – 15.40	Thomas Mitchell (University of Edinburgh): “Norms of trust”	Eve Judah (École Normal Supérieure): “From Outside the Estate: The Symbolic Language of Philosophical Canon-Formation.”
15.40 – 16:05	Coffee break	
16.05 – 16.30	Christian O. Scholz (Amsterdam University): “Time in Dreams”	Santiago de Arteaga Gallinal (Pontificia Universidad Católica de Chile): “Søren Kierkegaard and Carl Jung on freedom to become oneself”
16.35 – 17:00	Angelos Sofocleous (University of York): “The depressed individual as a ‘non-participant spectator’”	Lucas Gronouwe (Radboud University): “Doing justice to poetry: Gadamer and Derrida on reading Paul Celan”